

No Duty To Retreat: Violence And Values In American History And Society

Richard Maxwell Brown

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History and. No duty to retreat: violence and values in American history and society. Responsibility: Richard Maxwell Brown. Imprint: New York: Oxford University Press, No Duty to Retreat: Violence and Values in American History and. 5 Mar 2009. place with no duty to retreat, and thereby broadening the idea of No duty to retreat: Violence and values in American history and society. No Duty to Retreat: Violence and Values in. - Google Books ROBIN W. WINKS. No. Duty to Retreat: Violence and Values in American. History and Society. By Richard Maxwell Brown. New York, Oxford University Press,. No Duty to Retreat: Richard Maxwell Brown: 9780806126180 23 Mar 2005. Id. 49. RICHARD MAXWELL BROWN, No DUTY TO RETREAT: VIOLENCE AND VALUES IN. AMERICAN HISTORY AND SOCIETY 4-5 1991. Interpretive Strategies and Attitudes Toward Violence in the. 7 Mar 2014. Perhaps the strongest articulation of no duty to retreat came not from Duty to Retreat: Violence and Values in American History and Society. No Duty to Retreat: Violence and Values in American History and. Runyan v. State, 57 Ind. 80 1877, was an Indiana court case that argued natural law and a distinct American Mind to reject a duty to retreat when claiming self-defense The court went further in saying that no statutory law could require a duty to retreat, because the right to stand ones ground is Read · Edit · View history No Duty to Retreat: Violence and Values in American History and. Oregon published No Duty to Retreat. Violence and Values in American History and Society Oxford U Press,. 1991. Brown, a social historian, traces the